

A G E N D A

Planning Committee

Date: **Friday, 30th January, 2004**

Time: **10.00 a.m.**

Place: **Council Chamber, Brockington**

Notes: Please note the **time, date** and **venue** of the meeting.

For any further information please contact:

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**County of Herefordshire
District Council**

AGENDA

for the Meeting of the Planning Committee

To: Councillor T.W. Hunt (Chairman)
Councillor J.B. Williams (Vice-Chairman)

Councillors B.F. Ashton, M.R. Cunningham, P.J. Dauncey, Mrs. C.J. Davis,
D.J. Fleet, J.G.S. Guthrie, J.W. Hope, B. Hunt, Mrs. J.A. Hyde,
Brig. P. Jones CBE, Mrs. R.F. Lincoln, R.M. Manning, R.I. Matthews,
Mrs. J.E. Pemberton, R. Preece, Mrs. S.J. Robertson, D.C. Taylor and
W.J. Walling

	Pages
1. APOLOGIES FOR ABSENCE To receive apologies for absence.	
2. MINUTES To approve and sign the Minutes of the meeting held on 28th November, 2003.	1 - 8
3. NAMED SUBSTITUTES (IF ANY) To receive details any details of Members nominated to attend the meeting in place of a Member of the Committee.	
4. DECLARATIONS OF INTEREST To receive any declarations of interest by Members in respect of items on the Agenda.	
5. CHAIRMAN'S ANNOUNCEMENTS To receive any announcements from the Chairman.	
6. NORTHERN AREA PLANNING SUB-COMMITTEE To receive the attached report of the Northern Area Planning Sub-Committee.	9 - 10
7. CENTRAL AREA PLANNING SUB-COMMITTEE To receive the attached report of the Central Area Planning Sub-Committee.	11 - 12
8. SOUTHERN AREA PLANNING SUB-COMMITTEE To receive the attached report of the Southern Area Planning Sub-Committee.	13 - 14

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| 9. | <p>DCCE2003/3285/G - MODIFICATION OF PLANNING OBLIGATIONS UNDER S.106A DATED 17/01/92 AND 28/08/96. OBLIGATIONS :- TO NOT CAUSE OR PERMIT ANY PERSON OTHER THAN AN ELDERLY PERSON OR CHRONICALLY SICK OR DISABLED PERSON TO RESIDE WITHIN ANY PART OF PROPERTY OR ANY EXTENSION THERETO AT LAND TO SOUTH-WEST SIDE OF LUGWARDINE COURT ORCHARD AT LUGWARDINE COURT, LUGWARDINE, HEREFORDSHIRE, HR1 4AE</p> <p>To consider a report regarding the proposed modification of a Planning Obligation.</p> <p>Ward: Hagley</p> | 15 - 20 |
| 10. | <p>DESIGNATION OF TREE PRESERVATION ORDERS - ASSESSING AMENITY VALUE</p> <p>To consider the piloting of an evaluation process for determining the amenity value of trees and amend procedures to enable TPOs to be made urgently where necessary.</p> <p>Wards: County-wide</p> | 21 - 26 |
| 11. | <p>DRAFT PLANNING POLICY STATEMENT (PPS) 22 : RENEWABLE ENERGY</p> <p>To consider the proposals contained in PPS22 on Renewable Energy and recommend a response to the Office of the Deputy Prime Minister (ODPM) to the Cabinet Member (Environment).</p> <p>Wards: County-wide</p> | 27 - 30 |
| 12. | <p>DRAFT PLANNING POLICY STATEMENT (PPS) 11 : REGIONAL PLANNING AND PPS12 LOCAL DEVELOPMENT FRAMEWORKS</p> <p>To inform the Committee of the proposals contained in PPS11 on Regional Planning and PPS12 on Local Development Frameworks.</p> <p>Wards: County-wide</p> | 31 - 34 |
| 13. | <p>PARISH PLANS FOR MIDDLETON ON THE HILL AND LEYSTERS, PEMBRIDGE AND THE BORDER GROUP</p> <p>To consider the Middleton on the Hill and Leysters, Pembridge and the Border Group Parish Plans for adoption as interim Supplementary Planning Guidance to the emerging Herefordshire Unitary Development Plan.
<i>(copies of the documents are enclosed separately for Members of the Committee and in the Members Lounge at Brockington)</i></p> <p>Wards: Mortimer, Pembridge and Lyonshall with Titley, Upton</p> | 35 - 38 |
| 14. | <p>CRADLEY AND STORRIDGE VILLAGE DESIGN STATEMENT</p> <p>To consider the accompanying Village Design Statement (VDS) for adoption as Supplementary Planning Guidance to the Malvern Hills District Local Plan.
<i>(a copy of the document is enclosed separately for Members of the Committee and in the Members Lounge at Brockington)</i></p> <p>Wards: Hope End</p> | 39 - 40 |

